



CALVERT COUNTY REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS

150 Main Street
Prince Frederick, Maryland 20678
410-535-1600 | 301-855-1243
www.calvertcountymd.gov

Mark C Cox Sr.
Catherine M Grasso
Earl F Hance
Mike Hart
Todd Ireland

TUESDAY, SEPTEMBER 22, 2026 AGENDA

**If you wish to listen to the open
portion of the meeting via telephone,
please call: 929-229-2458
Meeting ID: 202-970-551
Passcode (if asked): #**

I. OPENING - 10:00 a.m.

Invocation - *Pastor Kathy Kinzer-Downs with Freedom Ministries in St. Leonard*
Pledge of Allegiance
Approve the Open Agenda
Approve the [Closed Session Summary](#) from the Aug. 18, 2026 Meeting
Public Service Announcement (if any)

II. PROCLAMATION - 10:05 a.m.

1. Preparedness Month
[Preparedness Month](#)
2. National Senior Center Month
[National Senior Center Month](#)
3. National Recovery Month
[National Recovery Month](#)

III. APPOINTMENT - 10:35 a.m.

1. Housing Authority of Calvert County
[Appointment Form](#)

IV. CONSENT - 10:40 a.m.

1. Department of Parks & Recreation: Calvert County Youth Recreational Opportunities Fund Annual Report
[Memo from Robert Branham, Director](#)
[Fiscal Year 2026 Calvert County Youth Recreational Opportunities Fund Annual Report Transmittal Letter](#)
2. Department of Public Works: Road Dedication Application for Hagner Reid Mister
[Memo from John A. Cosgrove Jr., Director](#)

V. NEW BUSINESS - 10:45 a.m.

1. Department of Community Resources: Calvert Library Mobile Services Vehicle Customization Budget Amendment and Memorandum of Agreement
[Memo from Jennifer Moreland, Director](#)
[Letter from the Calvert Library Foundation](#)
[Memorandum of Agreement](#)
[BA2027-000113](#)

VI. PRESENTATION - 11:00 a.m.

1. Department of Economic Development: Maryland Economic Development Corporation Request for Proposals Flexible Industrial Developer Patuxent Business Park
[Memo from Julie Oberg, Director](#)
[Request for Proposals: Flexible Industrial Developer](#)
[Request for Proposals: Exhibits Package](#)
2. Department of Economic Development: New Air Installations Compatible Use Zones Study for Naval Air Station Patuxent River
[Memo from Julie Oberg, Director](#)
[Presentation](#)

VII. WORK SESSION - 11:50 a.m.

1. Department of Planning & Zoning: Additional Options to Further Address Data Centers
[Memo from Jason Brinkley, Director](#)
[Presentation](#)
[Text Amendment Case #26-23 - Exhibit A](#)
[Text Amendment Case #26-31 - Exhibit A & B](#)

VIII. RECESS - 12:20 p.m.

IX. RECONVENE - 12:59 p.m.

X. MEETING - 1:00 p.m.

1. Department of Planning & Zoning: Maryland Department of Transportation Consolidated Transportation Program Tour
[Memo from Jason Brinkley, Director](#)
[Draft Maryland Consolidated Transportation Program FY2027-FY2032 Report](#)
[Calvert County Consolidated Transportation Program FY 2027 Letter](#)

XI. PUBLIC COMMENT - 2:00 p.m.

The Board of County Commissioners will accommodate public comment in person or by telephone. Individuals should call in advance if participating by telephone. Please call: 929-229-2458; Meeting ID: 202-970-551; Passcode: # Speakers, whether in person or participating by telephone, will be limited to 2 minutes as individuals, or 5 minutes if the designated representative of an organization.

XII. COMMISSIONERS REPORTS - 3:00 p.m.

XIII. EXECUTIVE SESSION - 3:05 p.m.

Closed to the public pursuant to General Provisions Article Section 3-305 of the Annotated Code of Maryland.

1. Executive Session pursuant to §3-305(b)(1) to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; any other personnel matter that affects one or more specific individuals.

XIV. ADJOURN - 3:30 p.m.

This agenda is subject to change and the times listed are approximate.

*If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.
If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <https://www.calvertcountymd.gov/list.aspx>.*